

**From:** [Chace Pedersen](#)  
**To:** [Candie Leader](#); [Kelee Hodges](#)  
**Cc:** [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#); [Toni Berkshire](#)  
**Subject:** SX-22-00026 Botkin - Notice of Application  
**Date:** Thursday, December 15, 2022 3:00:00 PM

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Good afternoon,

Below is a link for shoreline exemption application SX-22-00026 Botkin. Please have any comments returned to me by **5pm on January 3<sup>rd</sup>, 2023**.

Internal: [SX-22-00026 Botkin](#)

Let me know if you have any questions.

Thanks!

**Chace Pedersen**

Planner I

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